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PNT-53064175

Chicago Title Insurance Company

SPECIAL WARRANTY DEED

(Corporation to Individual)



Doc#: 1214526073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/24/2012 10:35 AM Pg: 1 of 3

THIS INDENTURE, maje his day of May, 2012 between CENTRUST BANK, N.A., a banking corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first peri, and Chris Kladis of (GRANTEE'S ADDRESS) 1831 West Evergreen Avenue, #1R, Chicago, Illinois 60627

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hald paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE**, **RELEASE**, **ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit 'A' attached hereto and made a part hereof

BOX 15

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, party wall rights and agreements, general taxes for the year201 land subjequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

Permanent Real Estate Index Number(s):

13-35-208-032-1018

Address(es) of Real Estate: 3225 West Fullerton, Unit 4NC, Chicago, Illinois 60647

Cago, Illinois 60647

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in any vise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Senior Executive, and attested by its Secretary, the day and year first above written.

| CENTRUST BANK, N.A. | |
|---|---|
| By John Phomas | |
| Senior Executive Officer | |
| Attest Sur Terrence Rosenberger | |
| Secretary | |
| STATE OF ILLINOIS, COUNTY OF | ss. |
| I, the undersigned, a Notary Public in and for said Cou Thomas personally known to me to be the Senior Executi | inty and State aforesaid, DO HEREBY CERTIFY, that John ve Officer of the CENTRUST BANK, N.A. and Terrence |
| Rosenberger personally known to me to be the Secretary, | of said banking corporation, and personally known to me to be |
| | orgoing instrument, appeared before me this day in person and ior Executive and Terrence Rosenberger as Secretary, signed |
| and delivered the said instrument, pursuant to authority gi | iven by the Board of Directors of said banking corporation, as |
| their free and voluntary act, and as the free and voluntary therein set forth. | act and deed of said corporation, for the uses and purposes |
| therein set forth. | |
| Given under my hand and official seal, this 2 nd | (ay cf May, 2012. |
| OFFICIAL SEAL MADDIE A MESKOVICH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/11/13 | in addit Muskovi CM (Notary Public) |
| Prepared By: Harry P. Stinespring, III 269 North Bay Court | CITY OF CHICAGO REAL ESTATE TRANSFER TAX |
| Lake Barrington, Illinois 60010 | HAV. 18. 200 |
| Mail To: | REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE |
| Mr. Gregory Braun McCormick, Braun, Friman, LbC | |
| 2 North LaSalle Street, #1250 | |
| Chicago, IL 60602 | |
| | STATE NAV. 18.12 - REAL ESTATE |
| Name & Address of Taxpayer: | TRANSFER TAX |
| Chris Kladis 3225 West Fullerton, Unit 4NC | 0016400 0016400 |
| Chicago, Illinois 60647 | TRANSFER TAX 00164,00 |
| • | REAL E P 102809 |
| | |
| COOK COUNTY REAL ESTATE TRANSACTION TAX TRANSFER TAX | |
| 5 000 MAY 10 17 | |
| REAL ESTATE TRANSACTION TAX HAY. 18.12 O0082.00 | |
| 0 11110 | |

REVENUE STAMP

1214526073D Page: 3 of 3

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

6767 N. MILWAUKEE AVE, NILES, ILLINOIS 60714

PHONE: (847) 588-0300 (847) 588-1744 FAX:

ORDER NUMBER: 2011

053004175 USC

CITY: CHICAGO

STREET ADDRESS: 3225 W FULLERTON AVENUE 4NC

COUNTY: COOK COUNTY

TAX NUMBER: 13-35-208-032-1018

LEGAL DESCRIPTION:

UNIT 4NC IN THE FULLERTON-KEDZIE CONDOMINIUM DEVELOPMENT AS DELINEATED ON A SURVEY OF THE FOLLOWING OFSCRIBED REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 1 IN SHIPMAN, BILL AND MERILLS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/ OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY LICING BELOW AN ELEVATION OF 33.06 FEET (CCD):

THAT PART OF LOT 20 IN BLOCK 1 IN SHIPMAN, BILL AND MERILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF A BUILDING 0.99 FEET WEST AND 0.87 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 20 THEREFROM; THENCE SOUTHERLY 87.56 FEET ALONG THE EAST FACE OF SAID BUILDING TO THE FACE OF AN EAST-WEST WALL EXTENDED EASTERLY TO THE OUTSIDE FACE OF THE BUILDING; THENCE WE TERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE 19.42 FEET TO THE CENTERLINE OF A NORTH-SOUTH WALL; THENCE NORTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE 43.02 PEET. ALONG THE CENTERLINE OF SAID WALL TO THE CENTERLINE OF AN EAST-WEST WALL; THENCE WF3TERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE 4.30 FEET, ALONG THE CENTERLINF OF SAID WALL, TO THE CENTERLINE OF A NORTH-SOUTH WALL; THENCE NORTHERLY AT RIGHT ANGLE 17 THE LAST DESCRIBED COURSE, 44.17 FEET ALONG THE CENTERLINE OF SAID WALL, TO THE NORTH FACE OF SAID BUILDING; THENCE EASTERLY 23.93 FEET ALONG THE FACE OF SAID BUILDING, TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2006 AS DOCUMENT 0606634021, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.