UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

Doc#: 1214531019 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2012 08:54 AM Pg: 1 of 2

MB Financial Bank National Association

Know All Men By These Presents, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM unto Manuel E. Perez and Maria Kelvia Perez, husband and Wife, as Tenants by the Entirety, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, bearing the date of March 3, 2005 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on March 21, 2005, as Document No. 0508027068, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOT 13 IN FRANKLIN SUBDIVISION, BEING A RESI/BIJIVISION OF THE EAST 310 FEET OF LOT 1 IN MARTIN MUETSCHOW'S SUBDIVISION OF THE EAST 32 RODS OF THE WEST 128 RODS OF THE NORTHEAST 1/4 OF SECTION 36 NORTH, RANGE 14, EAST 0. THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THORNTON ROAD:

ALSO THE FOLLOWING DESCRIBED LAND IN THE SAME SECTION COMMENCING AT A POINT 758.59 FEET SOUTH OF THE NORTHWEST CORNER OF THE ABOVE DESCRIBED LAND, THENCE WEST 110.74 FEET:

THENCE SOUTH 33 DEGREES, 30 MINUTES, EAST 111.41 FEET ALONG THE CENTERLINE OF THORNTON ROAD:

THENCE NORTH 663.21 FEET TO THE PLACE F BEGINNING, ACCORDING 10. THE PLAT THEREOF RECORDED MAY 29, 1981 AS DOCUMENT 1478266, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, BUILDING LINE SURFACE DRAINAGE AND UTILITY EASEMENTS, AS SHOWN ON PLAT REGISTERED AS DOCUMENT NUMBER LR2917811.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 17831 Hickory, Lansing, IL 60438 Permanent Real Estate Index Number(S): 29-36-201-186-0000 Loan Number # 137791465

Branch # 350 / CL

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018 When recorded please return to Anna Milon

SPAN SCN SCN

1214531019 Page: 2 of 2

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Witness our hands, this 19th day of April, 2012

MB Fir	nancial Bank, N.A.
	Ву
	James M. Campobello - Vice President
	D.
	By A A A A A A A A A A A A A A A A A A A
	Margie Acevedo - Assistant Vice President
Ackno	owledgements:
O ₄	owiedgements.
STATE OF ILLANOUS)	
) ss	
COUNTY OF COUNTY OF	,
I, THE UNDERSIGNED, a Notary Public	in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that James M. Camp	oobello - Vice President of MB Financial Bank, N.A.
and Margie Acevedo - Assistant Vice	President of MB Financial Bank, N.A., personally
known to me to be the same persons whose	names are subscribed to the foregoing instrument as
such officers, appeared before me this d	ay in person and severally acknowledged that they
signed and delivered the said Instrument,	pursuant to authority given by the Board Directors of
said corporation, as their own free and vo	luntary act, and as the free and voluntary act of said
corporation, for the uses and purposes there	ein set four.
1 1	
Given under my hand and official se	eal this day of Chile 2012.
·	2012
	Quality this of no
	Notary Public
	0.7. 2014
	My Commission Expires
	.0
TOFFICIAL SEAL STATE OF ILLINOIS ANNIA MILLON OF ILLINOIS	C
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