

# UNOFFICIAL COPY



Doc#: 1214531027 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2012 09:07 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.**

**MB Financial Bank, N.A.**

**NOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Margaret A. Ryan, An Unmarried Woman**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **August 15, 2003**, and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **September 26, 2003**, as Document No. **0326942304**, to the premises therein described as follows, situated in the County of **Cook** in State of **Illinois**. to wit:

UNIT NUMBER 4902-4 IN THE TINLEY PARK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 93 AND LOT 94 EXCEPT THE FOLLOWING 4 PARCELS TAKEN AS A TRACT: PARCEL 1: WEST 200 FEET OF LOT 94 (EXCEPT THE SOUTH 400 FEET THEREOF) IN COOK COUNTY, ILLINOIS PARCEL 2: THE WEST 350 FEET OF THE SOUTH 400 FEET OF LOT 94 IN COOK COUNTY, ILLINOIS PARCEL 3: THE EAST 120 FEET OF THE WEST 470 FEET OF THE SOUTH 300 FEET OF LOT 94 IN COOK COUNTY, ILLINOIS AND: PARCEL 4: THE EAST 140 FEET OF THE WEST 610 FEET OF THE SOUTH 170 FEET OF LOT 94) IN OAK COURT A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3185240, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;**

**Address (Es) Of Premises: 18040 Royal Oak Ct., Tinley Park, IL 60477.**

**Permanent Real Estate Index Number(S): 28-31-407-015-1012.**

**Loan Number: 3216334**

**Branch Number: 703/ CON**

When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018  
This instrument was prepared by (Grazyna Shust) MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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P 2  
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Witness our hands, this 17<sup>th</sup> day of May, 2012  
MIB Financial Bank, N.A.  
By: James M. Casaprotto Vice President  
By: Margie Accardo Assistant Vice President  
By: George N. Go Assistant Vice President  
ASKED WITHIN THE

**UNOFFICIAL COPY**

STATE OF ILLINOIS }  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Casaprotto Vice President of MIB Financial Bank, N.A. and Margie Accardo Assistant Vice President of MIB Financial Bank, N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and severally acknowledged that they executed the said instrument, pursuant to authority given by the Board of Directors of said corporation, and that such Act and Voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17<sup>th</sup> day of May, 2012.

Notary Public \_\_\_\_\_  
My Commission Expires: 11/15/2014



This instrument was prepared by Cook County Financial Bank, P.C. 11 North First Street, Rosemont, IL 60018

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