

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

to: Cynthia Harden

15610 S. Turner Ave.
MARKHAM, IL 60428

Grantees Address and
Send subsequent tax bills to:

CYNTHIA HARDEN
15610 S TURNER AVE
MARKHAM, IL 60428



Doc#: 1214533118 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2012 01:50 PM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INSTRUMENT, made this 27th day of April, 2012, between **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE ON BEHALF OF MORGAN STANLEY ABS CAPITAL TRUST, INC. TRUST 2006-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE6**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **CYNTHIA HARDEN**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

The Grantee(s), or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 28-14-409-042-0000 & 28-14-409-041-0000
ADDRESS(ES): 15610 S. TURNER AVENUE, MARKHAM, IL 60428

REAL ESTATE TRANSFER 05/16/2012



COOK \$31.00
ILLINOIS: \$62.00
TOTAL: \$93.00

28-14-409-042-0000 | 20110401600042 | T3B32N

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AVP,
(Name) Brian Tantillo, AVP, and attested to by its
(Office) AVP, (Name) Roseanne Silvestro, the day
and year first above written.

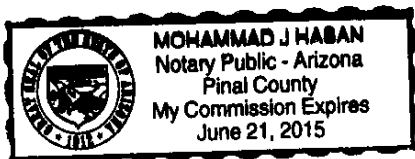
BY: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE ON BEHALF OF
MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2006-HE6, MORTGAGE PASS-
THROUGH CERTIFICATES, SERIES 2006-HE6 BY BANK OF AMERICA, N.A.,
SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE
HOME LOANS SERVICING LP AS ATTORNEY-IN-FACT UNDER A POWER OF
ATTORNEY:

By: Brian Tantillo, AVP
State of Arizona)
County of Maricopa) SS.

Attest: Roseanne Silvestro

I, the undersigned, a Notary Public in and for said County, in the
State aforesaid, DO HEREBY CERTIFY that Brian Tantillo, AVP,
personally known to me to be a AVP of Bank
of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP
fka Countrywide Home Loans Servicing LP and
Roseanne Silvestro, AVP, personally known to me to be a
of said company, and personally known to me
to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument pursuant
to authority given by the Board of Directors of said company, as
their free and voluntary act and deed of said company, for the uses
and purposes therein set forth.

Given under my hand and official seal, this 27th day of April, 2012.



[Signature]
Notary Public

My commission expires on 06-21-2015

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



CITY OF MARKHAM
Water Stamp
Date 3-16-12
\$ 50.00 2973

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LEGAL DESCRIPTION

LOTS 36 AND 37 IN BLOCK 2 IN CROISSANT PARK MARKHAM 12TH ADDITION,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 28-14-409-042-0000 & 28-14-409-041-0000

ADDRESS(ES): 15610 S. TURNER AVENUE, MARKHAM, IL 60428

Property of Cook County Clerk's Office