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Doc#: 1214534001 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2012 08:17 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830017984

Prepared by: Angie Payton

13709883

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0619302215, at Volume/Book/Peel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Carlo Generoso Q. Galvan and Rousell L. Galvan, being dated the 10th day of May, 2012, in an amount not to exceed \$131,500.00 and recorded in Official Record Volume 1214534000, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

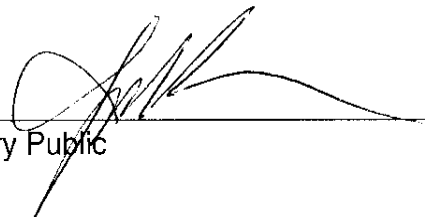
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 28th day of March, 2012.

By: _____
Randy Sese, Bank Officer

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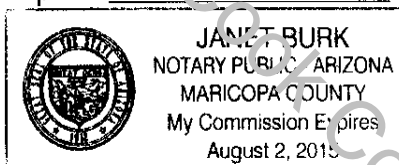
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



Property of Clerk's Office

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Order No.: **13709282**
Loan No.: 001123008346

Exhibit A

The following described property:

Unit Number L-F as delineated on Survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"):

Lots 583 and 584 in William H. Britigan's Budlong Woods Golf Club Addition Number 2, being a Subdivision of that part lying East of Sanitary District Right of Way of the South 1/2 of the Northwest 1/4 of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian:

Which Survey is attached as exhibit "A" to a Declaration of Condominium made by Lasalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated May 2, 1952 and known as Trust Number 14341, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23651927, together with an undivided as 25 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), together with the tenements and appurtenant thereto belonging, all in Cook County, Illinois.

Assessor's Parcel No: 13-12-121-058-1001