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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 007.57.209
PIN No. 12-12 125-009-1060



Doc#: 1214644002 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/25/2012 09:43 AM Pg: 1 of 3

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Beneficiary: Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 4811 N OLCOTT AVE UNIT 506 HARWOOD HEIGHTS, IL 60706

Recorded in Volume at Page

Instrument No. 1113831039 , Parcel ID No. 12-12-425-009-1060

of the record of Mortgages for COOK County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: SAMUEL G MAKSUD & BETTY MAKSUD, HUSBAND & WIFE AS JOINT TENANTS

J=ML8102009RE.139180 (RIL1)

MIN 100749500745712094 MERS PHONE: 1-888-679-6377
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SA

SC A

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ASSISTANT SECRETARY

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Loan No.	00745712	209							
IN WITNESS	WHEREOF,	the	undersigned	has	caused	these	presents	to	be
executed or	n MAY 14,	2012	2	•					

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF <u>IDAHO</u>) ss	
COUNTY OF BONNEVILLE)	
On this MAY 14, 2012 , before Public in said State, personally appear	re me, the undersigned, a Notary ared KRYSTAL HALL
and , reis	sonally known to me (or proved to
me on the basis of satisfactory evider	
cuted the within instrument as ASSISTAN	IC SECRETARY and
respectively	y, on behalf of
Mortgage Electronic Registration Systems, In	nc. Solely As Nominee For MetLife
Home Loans, A Division Of MetLife Bank, N.A.	
P.O. BOX 2026, FLINT, MI 48501-2026	and
acknowledged to me, that they, as such to do, executed the foregoing instrume	n officers, being authorized so ent for the ourposes therein
to do, executed the foregoing institution	1 11
contained and that such Corporation ex	xecuted the within instrument
contained and that such Corporation expursuant to its by-laws or a resolution	xecuted the within instrument
contained and that such Corporation ex	xecuted the within instrument
contained and that such Corporation expursuant to its by-laws or a resolution with the seal and official seal. MELISSAHIVELY	xecuted the within instrument

NOTARY PUBLIC STATE OF IDAHO

NOTARY PUBLIC

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UNIT 506

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008822402 DB

STREET ADDRESS: 4811 N OLCOTT AVENUE

COUNTY: COOK

TAX NUMBER: 12-12-425-009-1060

LEGAL DESCRIPTION:

CITY: HARWOOD HEIGHTS

PARCEL 1

UNIT 4811-305 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5, AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5, AND 6 IN BLOCK 1); AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN CLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE MEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS AND,

THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPARY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION (F THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFORESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EYCZPTING THAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOI'S, AND

THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACLES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RAICE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLLY EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MEMORY. BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUT! 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE);

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0716903044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1-75 AND S1-75, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0716903044, AS AMENDED FROM TIME TO TIME.

INLER OUTH 571209

LEGALD

05/03/11

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