

box 178 UNOFFICIAL COPY

NAME: TAYLOR, KEMBERLE
Loan# 0005793771-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CIITBANK, N.A. AS TRUSTEE FOR BEAR STEARNS ALT-A TRUST 2007-2 (hereinafter called the Assignee), its successors and assigns the following described mortgage:



Date: December 29, 2006

Amount of Debt : \$294,645.00

Mortgagor: KEMBERLE, TAYLOR;

Mortgagee: MIDAMERICA BANK, FSB

Recorded on January 3, 2007

As Document 0700341180

Doc#: 1214644029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2012 11:37 AM Pg: 1 of 1

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 239 AND GU-84 IN THE UNIVERSITY COMMONS VI CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 THROUGH 24, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NUMBER 8993073, TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 1 THROUGH 24, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-76, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0626131055.

Permanent Real Estate Tax Number 17-20-225-050-1076, 17-20-225-050-1215
Commonly known as: 1151 WEST 14TH PLACE UNIT 239, CHICAGO, IL 60603

Together with all rights and interest in the same and the premises therein described.
To have and to Hold the same unto the Assignee, its successors and assigns forever.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

ATTEST:

Jessica M. Sannan
Authorized Signer *Jessica M. Sannan*

By:

Justin Pierce

Justin Pierce Authorized Signer

The Undersigned, a Notary Public in and for Montgomery County, State of Ohio, does hereby certify that Justin Pierce the Authorized Agent of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me
this 24th day of April, 2012.

Shaynea L. Mester
Notary Public



SHAYNEA L. MESTER, Notary Public
In and for the State of Ohio
My Commission Expires June 29, 2016

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1122602