\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 0641410477

MERS ID#: 100106600070211152 MERS PHONE#: 1-888-679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN M FELL AND LAURA L COOPER

Original Mortgagee(S): MORTGAGE ELECTRONIC R :G STRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER

MORTGAGE CORP.

Original Instrument No: 0519302036 Original Deed Look: Original Deed Page:

Date of Note: <u>06/14/2005</u> Original Recording Date: <u>07/12/2005</u> Property Address: <u>401 WESTGATE TERRACE STREAMWOOD</u>, <u>T. 60107</u>

Legal Description: LOT 104 IN STREAMWOOD GREEN UNIT 4 BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>06-24-319-017</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/24/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freema

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/24/2012.

66396 SELIC CONTRACTOR OF THE SELECTION OF THE SELECTION

Notary Public: Amy Gott - 66396 My Commission Expires: **Lifetime** 

750 OFFICE

Commission
Resides in: Ouachita

(muz no