Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

17121935554612596

Tax ID:

24 10 211-045-1015

Property Address:

9621 S Karlov Ave Unit 132

Oak Lawn, IL 60453-3277

IL0v2-AM 17881459

5/17/2017

This space for Recorder's use

MIN #: 100025500005635238

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER FO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

MICHELLE D MCGEE, A SINGLE PERS ON

Date of Mortgage: 4/1/2010

Original Loan Amount: \$102,700.00

Recorded in Cook County, IL on: 4/21/2010, book N/A, page N/A and instrument nurnber 1011104036

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 9621 102 SW AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO PARCEL), LOVS 21 TO 40 INCLUSIVE IN BOOK 2 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 23-1/2 ACRES OF THE SOUTH 60 ACRES OF THE LAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF VACATED WEST HALF OF VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1969 AND KNOWN AS TRUST AGREEMENT #3409 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 22271808; TOGETHER WITH UNDIVIDED 2.2285% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD. TAX MAP OR PARCEL ID NO.: 24-10-211-045-1015 ADDRESS: 9621 S. KARLOV AVENUE 102; OAK LAWN, IL 60453

1214657310 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 2 3 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. State of California County of Ver cura MAY 23 2012 Tina <u>Mazahri</u> before me. , Notary Public, personally appeared Soui Muradyan , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. TINA MAZAHRI WITNESS my hand and official seal. **Commission # 1908072** Notary Public - California Los Angeles County My Comm. Expires Oct 22, 2014 al)

October

October Notary Public: My Commission Expires: