

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10620366357573560**
Tax ID: **20-31-413-015-0000**

Property Address:
8439 S Paulina St
Chicago, IL 60620-4745

IL0v2-AM 17971654

5/21/2012

This space for Recorder's use

MIN #: 1000255-0000084958-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **1550 AMERICAN BLVD 800, BLOOMINGTON, MN 55424** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **AUDREY HARPER, AND, AND JONAS HARPER JR, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **6/27/2009** Original Loan Amount: **\$154,736.00**

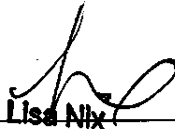
Recorded in **Cook County, IL** on: **8/17/2009**, book **N/A**, page **N/A** and instrument number **0922915026**

Property Legal Description:
ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 32 IN BLOCK 13 IN A SUBDIVISION OF BLOCKS 12, 13 AND 14 IN NEWMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 10 ACRES THEREOF, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1892 AS DOCUMENT 1834586, IN COOK COUNTY, ILLINOIS, AS DESCRIBED IN DEED DOCUMENT #0425120071, DATED 08/03/2004 AND RECORDED 09/07/2004. TAX/PARCEL ID: 20-31-413-015-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 23 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Lisa Nix
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On MAY 23 2012 before me, Kathy Serrano, Notary Public, personally appeared Lisa Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

KS
Notary Public: Kathy Serrano (Seal)
My Commission Expires: 12/27/15

