Doc#. 1214608137 fee: \$50.00

Pare: 05/25/2012 10:32 AM Pg: 1 of 1

***Send All Notices to Assignee*

**RHSP FEE \$10.00 Applied*

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY

MAC X9999-018

MINNEAPOLIS MN 55467-8000

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. DEFAULT ASSIGNMENT MAC: X9999-018

MAC: X9999-013 PO BOX 1629

MINNEAPOLIS MN 55440-9790

Prepared By:

TAMMY L HATTER

MERS ID: 100272406°.42.700902 MERS Telephone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE & OR USA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE & CANVILLE, IL 61834. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$187200.00 is recorded in the State of IL, County of Cook Official Records, dated 05/24/2006 and recorded on 06/05/2006, as Instrument No. 0615640110, in Book No., at Page No..

Legal Description: LOT 14 IN ELMORE'S RESUBDI / ISJON OF LOTS 24 TO 31 BOTH INCLUSIVE, LOTS 36 TO 42 BOTH INCLUSIVE, AND LOTS 46 TO 56 BOTH INCLUSIVE, IN IT E SUBDIVISION OF BLOCK 12 IN E.A. WARFIELD'S SUBDIVISION OF WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI'S

Property Address: 547 EAST 86TH PLACE CHICAGO, IL 60619

Parcel Identifier No: 20-34-412-030-0000

Original Mortgagor: ANGEL P. WOMACK AND JOHNNIE WOMACK, WIF'L AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USA FUNDING

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date: 05/25/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USA FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

D.,,, /

BHAVDIP CHHOTALAL CHAUHAN, Assistant Secretary

STATE OF MN }
COUNTY OF Dakota } ss.

On 05/25/2012, before me, SHAWN ANDREW JAMES a Notary Public, personally appeared BHAVDIP CHHOTALAL CHAUHAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): SHAWN ANDREW JAMES My Commission Expires: 01/31/2016

