Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

10527511406210891

Tax ID:

17 17-113-116-1061

Property Address:

1201 W Adams St Uni 211

Chicago, IL 60607-2947

IL0v2-AM 17959310

5/21/7 312

MIN #: 1005116-0811276149-9

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does he et grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGUR TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNODON, VA 20170 all beneficial interest under 'nat' ertain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

INTERBANK MORTGAGE COMPANY

Borrower(s):

YVONNE PAPPAS AND DAVID PAPPAS

Date of Mortgage: 12/26/2007

Original Loan Amount: \$328,000.00

Recorded in Cook County, IL on: 1/17/2008, book N/A, page N/A and insurrent number 0801747060

Property Legal Description:

UNITS 811 AND P-60 IN THE PROMENADE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 6 AND THE EAST 2.21 FEET OF LOT 7 INCLUSIVE IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM PECORDED AS DOCUMENT 0020240583 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS COMMONLY KNOWN AS: 1201 WEST ADAMS STREET, UNIT 811 & 200; CHICAGO, IL 60607 PIN NUMBER: 17-17-113-116-1061 & 17-17-113-116-1138

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 23 2012

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC

By:

ELSI N

1214608266 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura					
appeared the person(s) whose name	s/her/their authorize	, who posed to the within it d capacity(ies), and	roved to me on strument and that by his/	on the basis of l acknowledge her/their sign:	Public, personally satisfactory evidence to be ad to me that he/she/they ature(s) on the instrument ment.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.					
WITNESS my hand and  Ballian  Notary Public:  My Commission Expire	DOUCE NO BARBARA JOY ES: TEBRUAR	Y 7, 2015	(Seal)		BARBARA JOYCE LILEY Commission # 1924780 Notary Public - California Los Angeles County y Comm. Expires Feb 7, 2015
		2004 C		C/o/7	