

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **611980461317030**  
Tax ID: **06-25-314-018-0000**

Property Address:  
**802 Lee Ct**  
**Streamwood, IL 60107-3120**

IL0v2-AM 17829333

5/18/2012

This space for Recorder's use

MIN #: 10014200000272580

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FLICK MORTGAGE INVESTORS, INC**  
Borrower(s): **NILSA I RIVERA AND JULIO I RIVERA, WIFE AND HUSBAND**  
Date of Mortgage: **2/26/2007** Original Loan Amount: **\$224,000.00**

Recorded in Cook County, IL on: **4/5/2007**, book N/A, page N/A and instrument number **0709535166**

Property Legal Description:  
**LOT 6195 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTION 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 21129318 IN THE RECORDER'S OFFICE AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480, IN COOK COUNTY, ILLINOIS. PIN: 06-25-314-08-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
**MAY 23 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_  
**JUAN SOTO**  
\_\_\_\_\_  
**ASSISTANT SECRETARY**

# UNOFFICIAL COPY

State of California  
County of Ventura

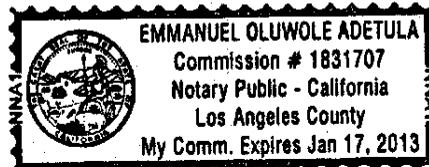
On MAY 23 2012 before me, Emmanuel Oluwole Adetula, Notary Public, personally appeared Juan Soto, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Emmanuel Oluwole Adetula  
My Commission Expires: January 17, 2013



(Seal)