

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **93022174431012279**  
Tax ID: **12-16-408-010-0000**

Property Address:  
**4161 Ruby St**  
**Schiller Park, IL 60176-1801**

IL0v2-AM 17934018

5/16/2012

This space for Recorder's use

MIN #: 1003109-0000621535-8 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP** whose address is **451 7TH ST SW #B-133, WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GSF MORTGAGE CORPORATION**  
Borrower(s): **MATTHEW ZIEGLER AN UNMARRIED MAN AND JENNIFER ANDERSON AN UNMARRIED WOMAN**

Date of Mortgage: **6/9/2010** Original Loan Amount: **\$152,940.00**

Recorded in Cook County, IL on: **6/22/2010**, book N/A, page N/A and instrument number **1017356017**

Property Legal Description:

**PROPERTY COMMONLY KNOWN AS: 4161 RUBY STREET SCHILLER PARK, IL 60176 COOK COUNTY THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 11 IN GURR'S 3RD HOMESTEAD SUBDIVISION OF THE SOUTH PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 12-16-408-010-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 23 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Christopher Herrera**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 23 2012 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Norma Rojas  
My Commission Expires: Feb 14, 2015

(Seal)

