



1214610016

Illinois Anti-Predatory Lending Database Program

Doc#: 1214610016 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/25/2012 12:19 PM Pg: 1 of 3

Certificate of Exemption

CTI-1111836001
ALLNTDOR

Report Mortgage Fraud
800-532-8785

The property identified as: PIN: 17-29-309-031-0000

Address:

Street: 3004-3010 S. Archer Avenue

Street line 2:

City: Chicago

State: IL

ZIP Code: 60608

Lender: The Northern Trust Company

Borrower: Ralph Goveia

Loan / Mortgage Amount: \$404,816.00

This property is located within the program area and is exempt from the requirements of 765 ILCS 77/70 et seq. because it is commercial property.

S X
P 13
S N
SC Y
INT Y

Certificate number: 058D4CDA-5DB0-4787-BA90-A1DC2C45851E

Execution date: 02/08/2012

UNOFFICIAL COPY

MORTGAGE

(Statutory Illinois)

CTI-NH 836001 HLLND 3/12

The Mortgagor Linda Hill, mortgages and warrants to Ralph Goveia ("Mortgagee"), to secure the payment of Four Hundred Four Thousand Eight Hundred Sixteen Dollars and no/00 Dollars \$404,816.00 payable as follows:

The sum of \$2,608.00 per month beginning on March 1, 2012 and on the 1st day of each month thereafter on the unpaid principal at the rate of six percent (6%) per anum, until the Maturity Date of March 1, 2015 at which time a (balloon) payment shall be due of all remaining principal and interest. For any amount of principal or interest remaining unpaid when due, a default interest rate shall apply and charged at the rate of Eighteen Percent (18%) per anum. This mortgage is secured by a promissory note dated February 8, 2012. This mortgage is secured by the following described real estate:

SEE ATTACHED EXHIBIT 'A'

P.I.N. 17-29-309-031-0000
17-29-309-032-0000
17-29-309-033-0000

Commonly known as 3004-3010 S. Archer Aveune, Chicago IL

Dated February 8, 2012

By *Linda Hill*
Linda Hill

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Certify that Linda Hill personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 8 day of February, 2012.

Gerald L. Berlin
NOTARY PUBLIC

Prepared by and Mail to: Gerald L. Berlin, 112 S. Sangamon Street, Suite 1R, Chicago IL 60607

for 3/12

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LEGAL DESCRIPTION:

LOTS 28, 29 AND 30 IN MCKENNA'S SUBDIVISION OF BLOCK 1 IN MCKENNA'S AND MAHER'S SUBDIVISION OF THAT PART OF BLOCKS 16 AND 17 SOUTH OF CHICAGO, ST. LOUIS AND ALTON RAILROAD BEING CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1880 AS DOCUMENT 269172 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office