

# UNOFFICIAL COPY



Doc#: 1214617040 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2012 01:48 PM Pg: 1 of 3



1301 W. 22nd Street, Ste. 505  
Oak Brook, IL 60523

*2012*  
*11-135853*

This instrument was prepared by: Debra Valentino

Please return to:  
PNC Bank, N.A.  
ATTN: Michele M Hall  
2730 Liberty Avenue M.S. P5-PCLC-01-E  
Pittsburgh, PA 15222

TAX PARCEL I.D. NO. \_\_\_\_\_

## SUBORDINATION OF MORTGAGE

From: ALISSA JUBELIRER  
1742 W Potomac Ave  
Chicago, IL 60622

Mortgage Dated: 01/12/2011

Mortgage Recorded: 02/01/2011  
as Instrument Number 1103217031 and/or in  
Liber/Volume \_\_\_\_\_, Folio/Page \_\_\_\_\_ in the  
Recorder's office of  
Cook County, Illinois

To: PNC BANK N.A.

Debt: \$112,000.00

## KNOW ALL BY THESE PRESENTS

That PNC BANK N.A., the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Suntrust Mortgage Inc ISAOA/ATIMA, dated 5/16/12, and recorded \_\_\_\_\_, in Mortgage Book Volume \_\_\_\_\_, Page \_\_\_\_\_ and not to exceed the principal amount of \$410,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

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**PNC BANK, N.A.**

Signed and Acknowledged this twenty-ninth day of February, 2012

By: *Michele M Hall*  
Name: **Michele M Hall**

Title: **Consumer Loan Officer**

*John Grove*  
**John Grove**, witness

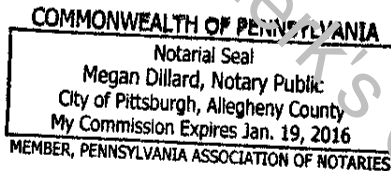
*Sarah Ingalls*  
**Sarah Ingalls**, witness

**Commonwealth of Pennsylvania**  
**County of Allegheny**

)  
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ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of February, 2012 personally appeared **Michele M Hall** as **Consumer Loan Officer** of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

*Megan Dillard*  
Notary Public: Megan Dillard  
My Commission Expires: 1/19/16  
County Of Residence: Allegheny



This instrument prepared by **Debra Valentino**, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**

Lending Services  
ATTN: **Michele M Hall**  
**2730 Liberty Avenue, M.S. P5-PCLC-01-E**  
**Pittsburgh, PA 15222**

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## EXHIBIT A:

### LEGAL DESCRIPTION:

**LOT 22 IN BLOCK 2 IN SPEARS ADDITION TO CHICAGO IN THE  
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**P.I.N.:**  
**17-06-230-015-0090**

**C.K.A.: 1742 W. POTOMAC AVE, CHICAGO, IL 60622**

Property of Cook County Clerk's Office