

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



ZACH CHADWICK  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

Doc#: 1214619008 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2012 09:06 AM Pg: 1 of 5

0005996226  
DON A NELSON  
PO Date: 05/01/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DON A NELSON AND CHERYL A MARS HALL HUSBAND AND WIFE  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated April 25, 2008 calling for the  
original principal sum of dollars (\$417,000.00), and recorded in Mortgage Record , page and/or instrument #  
0812804009, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

635 N DEARBORN ST UNIT 1301, CHICAGO IL - 60610  
Tax Parcel No. 17-09-227-033-1036, 17-09-227-033-1227

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 22nd day of May, 2012.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By

  
\_\_\_\_\_  
KIMBERLY A JOHNSON  
Its ASSISTANT VICE PRESIDENT

S y  
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DON A NELSON

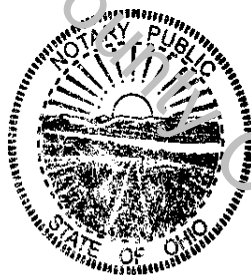
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of May, 2012 ,  
personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of  
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**SHALISA WATERS**



**SHALISA WATERS**  
Notary Public, State of Ohio  
My Commission Expires  
May 25, 2016

**UNOFFICIAL COPY****DON A NELSON****0005996226**PO Date: **05/01/2012****LEGAL DESCRIPTION**

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL I: UNIT 1301 AND PARKING UNIT P-135 AND P-136 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTTS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND LOTS 3,4,5,6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTTS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS: THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTTS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 3, 4, 5, 6 AND 7 IN COUNTY CLERKS DIVISION OF ORIGINAL LOTS 7, 8 AND THE SOUTH 29.0 FT. OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTTS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1880 AS DOCUMENT NO. 267886, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF LOT 5 IN SAID BLOCK 24; THENCE SOUTH 89-29-45 SECONDS WEST, BEING AN ASSUMED BEARING ON THE SOUTH LINE OF LOTS 5 AND 6 IN BLOCK 24 IN SAID WOLCOTTS ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT 7 IN SAID COUNTY CLERKS DIVISION ALL INCLUSIVE, A DISTANCE OF 19.09 FT. TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89-29-45 SECONDS WEST ON SAID SOUTH LINE, 120.76 FT. TO THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 00 DEGREE 25 MINUTES 45 SECONDS WEST ON THE WEST LINE OF SAID LOTS 3 THROUGH 7 ALL INCLUSIVE, A DISTANCE OF 37.34 FT.; THENCE NORTH 89-29-45 SECONDS EAST, 3.85 FT.; THENCE NORTH 00-30-15 SECONDS WEST, 1.05 FT.; THENCE NORTH

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89-29-45 SECONDS EAST, 91.66 FT.; THENCE NORTH 00-30-15 SECONDS WEST, 2.13 FT.; THENCE NORTH 89-29-45 SECONDS EAST, 8.43 FT.; THENCE NORTH 00-30-15 SECONDS WEST, 12.23 FT.; THENCE SOUTH 89-29-45 SECONDS WEST, 2.79 FT.; THENCE NORTH 00-30-15 SECONDS WEST, 10.61 FT.; THENCE NORTH 45-30-55 SECONDS WEST, 6.81 FT.; THENCE NORTH 00-30-15 SECONDS WEST, 14.97 FT.; THENCE NORTH 89-29-45 SECONDS EAST, 3.34 FT.; THENCE SOUTH 00-30-15 SECONDS EAST, 19.74 FT.; THENCE NORTH 89-29-45 SECONDS EAST, 4.0 FT.; THENCE SOUTH 00-30-15 SECONDS EAST, 30.71 FT.; THENCE SOUTH 89-29-45 SECONDS WEST, 4.17 FT.; THENCE SOUTH 00-30-15 SECONDS EAST, 6.94 FT.; THENCE SOUTH 89-29-25 SECONDS WEST, 3.0 FT.; THENCE SOUTH 00-30-15 SECONDS EAST, 3.17 FT.; THENCE SOUTH 89-29-45 SECONDS WEST, 1.0 FT.; THENCE SOUTH 00-30-15 SECONDS EAST, 8.65 FT. TO THE POINT OF BEGINNING. ALL OF ABOVE DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.50 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +31.58 CHICAGO CITY DATUM IN THE WEST 44.0 FEET OF ABOVE DESCRIBED METES AND BOUND PARCEL, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 44.0 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS 3 THROUGH 7 INCLUSIVE AT AN ELEVATION OF +31.55 CHICAGO CITY DATUM TO A LINE 95.0 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS 3 THROUGH 7 INCLUSIVE AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FEET OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FEET EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 39.0 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM TO A LINE 50.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN THAT PART OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 60.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS 5 AND SIX IN BLOCK 24 IN SAID WOLCOTTS ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT# 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

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COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY ID DECLARATION OF EASEMENT, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT# 0030275985.

Property of Cook County Clerk's Office