

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



1214619013

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1214619013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2012 09:14 AM Pg: 1 of 3

0005757218
ANDRZEJ STRAMA
PO Date: 04/26/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDRZEJ STRAMA AND MARIA STRAMA, HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated September 4, 2001 calling for the original principal sum of dollars (\$49,200.00),
and recorded in Mortgage Record , page and/or instrument # 0010850722, of the records in the office of the
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3848 W 47TH ST UNIT 2SE, CHICAGO IL - 60632

Tax Parcel No. 19023110360000 037 044 045

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of May, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By

KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

S 4
P 3
S N
M N
SC 4
E 4
INT 4

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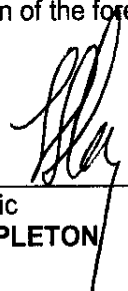
0005757218

ANDRZEJ STRAMA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May, 2012, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
LYNN STAPLETON



LYNN STAPLETON
Notary Public, State of Ohio
My Commission Expires
September 05, 2016

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ANDRZEJ STRAMA

0005757218

PO Date: **04/26/2012**

LEGAL DESCRIPTION

UNIT 3838-1ST FLOOR FRONT, 3848-2SE, P16 IN ARCHER HEIGHTS CONDOMINIUM 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17,18,19,20 AND 21 IN BLOCK 2 IN JAMES MURDOCK AND COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF BLOCKS 5 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00912289 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office