

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.



When Recorded Return To:

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY(2860)
2860 SOUTH RIVER ROAD
SUITE 100
DES PLAINES, IL 60018

Doc#: 1214629065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/25/2012 10:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #.000006993752817 "ALI" Lender ID:A077755/641350716 Cook, Illinois
MERS #: 100818101006250084 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by AHMAD S ALI AND ZAHIDA ALI, HUSBAND AND WIFE, originally to INLAND HOME MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/09/2010 Recorded: 08/20/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1023235062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 40 FEET OF LOTS 25, 26 AND 27 TAKEN AS A TRACT IN BLOCK 2 IN GEORGE F NIXON AND COMPANY'S OAKTON CRAWFORD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1924 AS DOCUMENT NUMBER 8511525 IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-26-103-045-0000
Property Address: 7925 CRAWFORD AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S N
M N
SC Y
E Y
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On May 8th, 2012

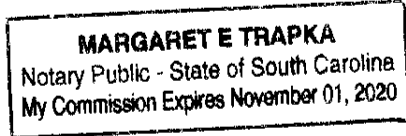
By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President



STATE OF South Carolina
COUNTY OF Anderson

On May 8th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



Margaret E Trapka
MARGARET E TRAPKA
Notary Expires: 11/01/2020

(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

Property of Cook County Clerk's Office