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When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1214634072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/25/2012 11:31 AM Pg: 1 of 2

Loan #: 68232355

SATISFACTION OF MORTGAGE

The undersigned certifies the it is the present owner of a mortgage made by **KELLI A. DOMPKE** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/24/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I had is in Book, Page, as Document # 0503233203.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:143 N ROSL AVENUE, PALATINE, IL 60067-4913

Tax Code/PIN: 02154110730000

Dated on 05/_____/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05///2012 (MM/DD/YYYY), by ASHLEY BRABAND as
ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR
COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being
authorized to do so, executed the foregoing instrument for the purposes therein contained Aleshe/they is (are) personally known to
me.

ELIZABETH A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015 Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16398304 @@ CJ3783324 100015700045854458 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

16398304

S P A M M SC INTC

1214634072 Page: 2 of 2

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 53E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PATATINE STATION CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DECEMBER 19, 2003 AS DOCUMENT NO.0335031077, THIRD AMENDMENT RECORDED PS DOCUMENT NUMBER 0414034095 AND AS AMENDED FROM TIME TO TIME, IN THE WEST LANF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN #68232355