

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1214634073 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/25/2012 11:31 AM Pg: 1 of 2

Loan #: 68251002

#### SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LAURA STINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 11/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of I lippis in Book, Page, as Document # 0533333169.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:928 W. AIN SLIE ST., APT 1W, CHICAGO, IL 60640-3821

Tax Code/PIN: 14-08-413-021-0000

Dated on 05/\_\_\_\_\_\_/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE

HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:

ASHLEY BRABAND

ASST, SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/2/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, wro, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained Aleshe/they is (are) personally known to

ELIZABETH A. MUSTARD Notary Public - State of FLORIDA

Commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 16397721 @@ CJ3783324 100015700059268843 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

\*16397721\*

1214634073 Page: 2 of 2

# **UNOFFICIAL COPY**

# **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

TAX NUMBAP. 14-08-413-021-0000

## LEGAL DESCRIPTION:

UNIT NUMBER 928-1W IN THE 918 WEST AINSLIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 2 IN GEORGE F. SPOOR'S SUBDIVISION OF BLOCK 4 IN CORNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL 'BEIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 051440308P TOGETHER WITH ITS UNDIVIDED PERCENTAGE The SK CC. INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

LOAN #68251002