UNOFFICIAL COPY

RENANTS BY THE ENTIRETY
4409010 MV 1/3

THE GRANTORS, JOHN MCMAHON, a single person and not a party to a civil union and ROY J. WESTON, a single person and not a party to a civil union, of the City of Chicago, County of Cook,

Chicago, County of Cook,
State of Illinois for and in
consideration of TEN AND
NO/100 DOLLARS, and other
good and valuable
considerations in hand paid,

CONVEYS and WARRANTS to CLARA X PEREZ AND

RICARDO FIGUEROA

3443 W. Bemont Avenue, #2E, CHicago, IL 60618

husband and wife, not as joint tenants or tenants in common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Linois, to wit:

PARCEL 1: UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6022 NORTH KENMORY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. C517934089, AS AMENDED IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-8, AND STORAGE SPACE NO. S-6, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: 2011 and subsequent years real estate taxes.

Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife not as joint tenants or tenants in common, but as Tenants by the Entirety forever.

P.I.N.: 14-05-213-035-1006

Commonly known as: 6022 N. Kenmore, #3S, Chicago, Illinois 60660

Dated this 3rd day of January , 20 12

TOHN MCMAHON

Prepared by:

Edwin H. Shapiro, Attorney at Law

1111 Plaza Drive, Suite 570, Schaumburg, IL 60173

Mail to: CHRISTIAN BREMMER, Attorney at Law

2853 N. Pulaski Road, Suite CS, Chicago, IL 60641

Send tax bills to: CLARA J. PEREZ

Chicago EL GOGO

(property address)

Doc#: 1215047046 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 05/29/2012 10:38 AM Pg: 1 of 2

Cook County Recorder of Deeds

State of MAD, County of ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN MCMAHON, a single person and not a party to a civil union, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this $\frac{30}{20}$ day of $\frac{30}{20}$, 20

"OFFICIAL SEAL"

Kristopher Willingham

Notary Public, State of Illinois

My Commission Expires April 22, 2012

(NOTARY STAMP)

NOTARY PUBLIC
Kristopher Willingham

State of Thors, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROY J. WESTON, a zingle person and not a party to a civil union, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this $3^{\prime\prime}$ day of $3^{\prime\prime}$, 2012

"OFFICIAL SEAL"

Kristopher Willingham
Notary Public, State of Illinois
My Commission Expires April 22, 2012

(NOTARY STAMP)

NOTARY PURITO

Kristopher Willingham

REAL ESTATE TRANSFER		05/11/2012
	СООК	\$167.00
	ILLINOIS:	\$334.00
	TOTAL:	\$501.00

14-05-213-035-1006 | 20120501601391 | Z2HX6A

REAL ESTATE TRANSFER		05/11/2012
S. E. S.	CHIC/GO:	\$2,505.00
<i>* _</i>	CTA	\$1,002.00
	TOTAL:	\$3,507.00
14-05-213-035-1	1006 2012050160139	1 9NBDA3