# UNOFFICIAL CORY

After Recording Return To: AMERICAN PORTFOLIO MORTGAGE CORPORATION 800 E. NORTHWEST HWY #821 PALATINE, IL 60074

1215050029 Fee: \$42.00 Eugene "Gene" Mocre RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2012 09:51 AM Pg: 1 of 3

This Instrument Prepared By: SCOTT VORREYER AMERICAN PORTFOLIO MORTGAGE CORPORATION 800 E. NORTHWEST HWY #821 PALATINE, IL 60074

LOAN #: BE1202003096

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ン! -	1	-03/-	

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 E. NORTHWEST HWY #871, PALATINE, IL 60074,

does hereby grant, sell, assign, transfer and convey, unto the	ASSOCIATED BANK, N.A., a corporation organized and
existing under the laws of	(herein "Assignee"),
whose address is 421 LAWRENCE DRIVE, STE. 20%	,
a certain Mortgage dated APRIL 30, 2012, DAVID B. ROSANIA AND STEPHANIE R. ROSANIA	made and executed by , HUSBANT AND WIFE, AS TENANTS BY THE ENTIRETY
	C
to and in favor of AMERICAN PORTFOLIO MORTGAGE	$O_{i}$
property situated in Cook SEE LEGAL DESCRIPTION ATTACHED HERETO AND	County. State of ILLINGIG: MADE A PART HEREOF AS EXHIPITY

Parcel ID#: 14193070220000

Property Address: 3511 N. Seeley Ave

Chicago, IL 60618-6115

such Mortgage having been given to secure payment of

\$1,276,000.00

which Mortgage is of record in Book, Volume,

Northbrook, IL 60062 /63/

400 Skokie Blvd Ste. 380

(Original Principal Amount)

at page

(or as No. (213650047

County, State of

of the

"A".

or Liber No.

Records of Cook

together with the note(s) and obligations therein described and the money due and to become due

thereon with interest, and all rights accrued or to accrue under such Mortgage.

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## **UNOFFICIAL CC**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION

Property of County Clerk's Office reil Attest

Seal:

State of

County of

The foregoing instrument was acknowledged before me this

SCOTT YORREYER VICE

MORTUAGE

, on behalf of the said corporation.

OFFICIAL SEAL

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ILLVAS 1108



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### **UNOFFICIAL CO**

Success Title as an Agent for Chicago Title

Commitment Number: STS12\_00507

#### **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

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T 25 AND 2.
JBDIVISION OH
AST OF THE THIRL
HE SOUTHE AST 1/4 Ch
COOK COUNTY JILLINOIS.

PIN: 14-19-307-022-0000 SUBDIVISION OF BLOCK 29 IN HE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 14, OF THE SOUTH AST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN