Doc#. 1215008052 fee: \$50.00 UNOFFIC Ade: 05/29/2012/09:20 AM Pg: 1 of 1 County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE.

MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W. PARKLAND AVE. **MILWAUKEE WI 53224**

SUBMITTED BY: SHANRICA BRYSON

Loan Number: 0141031534

MERS ID#: 100196368000307226 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN HOGAN AND AMY 11/00 AN, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0431719039 Original Deed Pook: Original Deed Page:

Date of Note: 11/05/2004 Original Recording Date: 11/12/2004

Property Address: 2730 N RACINE AVE #2S CHICAGO, IL 60614

Legal Description: UNIT 2730-"S" TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RACINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25716401 IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SUB BLOCK 8 IN BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-29-306-041-1002 County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SARA M NELSON Title: Assistant Secretary

State of MN County of Hennepin \(\int \)

This instrument was acknowledged before me on 05/25/2012 by SARA M NELSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SUITHLAU Notary Public My Commission Expires January 31, 2015

Notary Public: SUI H. LAU

My Commission Expires: 01/31/2015

);;;;c

Resides in: Hennepin

Sui H Lan