

**PREPARED BY:**

WELLS FARGO HOME MORTGAGE  
X9400-LIC  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**

WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-LIC  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** DARLA PHILIPCZYK

Loan Number: 0199147737  
MERS ID#: 100112065699162505  
MERS PHONE#: 1-888-679-6477

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAISY GONZALEZ, SINGLE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0525605178

Original Deed Book:

Original Deed Page:

Date of Note: 08/29/2005

Original Recording Date: 09/13/2005

Property Address: 1910 SOUTH STATE STREET, #330 CHICAGO, IL 60616

Legal Description: **UNIT NUMBER 330 AND G-11 IN POINT E, 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

PIN #: 17-21-414-009-1036,17-21-414-006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/25/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Sara M Nelson*

By: SARA M NELSON  
Title: Assistant Secretary

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 05/25/2012 by SARA M NELSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Sui H Lau*

Notary Public: SUI H. LAU  
My Commission Expires: 01/31/2015  
Resides in: Hennepin