

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **26016639732410026**  
Tax ID: **14-29-407-105-1013**

Property Address:  
**2700 N Halsted St Unit 308**  
**Chicago, IL 60614-3490**

IL0v2-AM 17906630 5/16/2012

This space for Recorder's use

MIN #: 1000157-0007989613-6 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC. A CORPORATION**

Borrower(s): **TIMOTHY G HEALY**

Date of Mortgage: **4/23/2007** Original Loan Amount: **\$20,001.00**

Recorded in Cook County, IL on: **5/16/2007**, book N/A, page N/A and instrument number **0713656029**

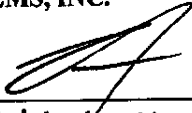
Property Legal Description:

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 308 IN THE 2700 CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 7, BOTH INCLUSIVE, IN H. O. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-30 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0020723157. PERMANENT PARCEL NUMBER: 14-29-407-105-1013 TIMOTHY G. HEALY 2700 NORTH HALSTED STREET, CHICAGO IL 60614 LOAN REFERENCE NUMBER : 4720347/166397324 FIRST AMERICAN ORDER NO: 11819253 IDENTIFIER: F/L/FIRST AMERICAN LENDERS ADVANTAGE**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
MAY 23 2012

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

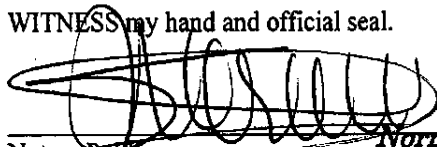
By:   
Christopher Herrera  
Assistant Secretary

State of California  
County of Ventura

On MAY 23 2012 before me, Norma Rojas, Notary Public, personally  
appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Norma Rojas (Seal)  
My Commission Expires: Feb 14, 2015

