

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **15912975716434117**  
Tax ID: **13-20-301-005-0000**

Property Address:  
**6233 W Addison St**  
**Chicago, IL 60634-4102**

IL0v2-AM 17928839 5/10/2012

This space for Recorder's use

MIN #: 100015700059787552 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2005-14** whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDERS**  
Borrower(s): **EFRAIN ARREGUIN, AS JOINT TENANTS**  
Date of Mortgage: **10/14/2005** Original Loan Amount: **\$252,000.00**  
Recorded in Cook County, IL on: **11/1/2005**, book N/A, page N/A and instrument number **0530526002**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS THE WEST 40 FEET OF LOT 3 IN BLOCK 1 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 333 FEET OF THE NORTH 157.9 FEET THEREOF, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
    MAY 23 2012    

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
Christopher Herrera  
Assistant Secretary

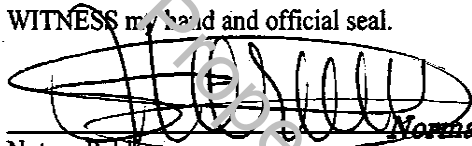
# UNOFFICIAL COPY

State of California  
County of Ventura

On MAY 23 2012 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Norma Rojas  
My Commission Expires: Feb 14, 2015

(Seal)

