

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1746034776519514

Tax ID: 15-07-406-008

Property Address:
601 E End Ave
Hillside, IL 60162-1035

IL0v2-AM 17766894

5/18/2012

This space for Recorder's use

MIN #: 1001665-0000412834-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MERS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION**

Borrower(s): **MARVIN PEOPLES, AND DAWN A. PEOPLES, HUSBAND AND WIFE**

Date of Mortgage: **8/19/2004** Original Loan Amount: **\$188,510.00**

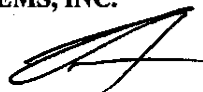
Recorded in Cook County, IL on: **8/27/2004**, book N/A, page N/A and instrument number **0424035282**

Property Legal Description:

LOT 18 IN BLOCK 2 IN BENDLEY AND CO'S. THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO ELECTRIC RAILROAD ALSO THAT PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS NOTE FOR INFORMATION: CKA: 601 E. END AVE., HILLSIDE, IL 60162 PIN# 15-07-406-008

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 23 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
 Christopher Herrera
 Assistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

On MAY 23 2012 before me, Norma Rojas, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Norma Rojas
My Commission Expires: Feb 14, 2015

(Seal)

