

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 1072182094926631

Tax ID: 12-26-421-009

Property Address:
2425 Thatcher Ave
River Grove, IL 60171-1755

IL0v2-AM 17833986

5/21/2012

This space for Recorder's use

MIN #: 1001453-0002095591-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MATRIX FINANCIAL SERVICES CORPORATION.**

Borrower(s): **MARIA GIULIANO A MARRIED WOMAN**

Date of Mortgage: **12/10/2002** Original Loan Amount: **\$150,000.00**

Recorded in Cook County, IL on: **1/14/2003**, book N/A, page N/A and instrument number **0030059556**


Property Legal Description:

THE NORTH 17 FEET OF LOT 15 IN VOLK BROTHERS 4TH ADDITION TO CHICAGO HOME GARDENS IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 12-26-421-009

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/24/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Ralph Flores
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

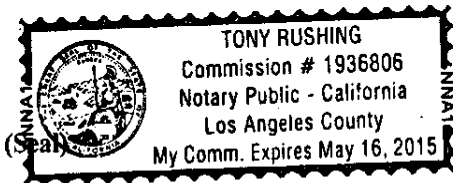
On 5.24.12 before me, Tony Rushing, Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Tony Rushing
My Commission Expires: 05-16-15



OFFICE OF COOK COUNTY CLERK'S OFFICE