

# UNOFFICIAL COPY

Recording requested by:  
BANK OF AMERICA, N.A. SBM  
TO BAC HOME LOANS SERVICING  
LP, FKA COUNTRYWIDE HOME  
LOANS SERVICING LP



Doc#: 1215016003 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/29/2012 09:50 AM Pg: 1 of 2

When recorded mail to:  
BANK OF AMERICA  
DOCUMENT PROCESSING  
TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

### CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33611044039856778  
Commitment# 833130

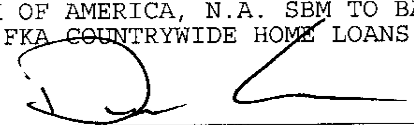
For value received, the undersigned, BANK OF AMERICA, N.A. SBM TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 8/23/05, executed by: MARIO TAYUPANTA, Mortgagor as per MORTGAGE recorded as Instrument No. 0525802098 on 9/15/05 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13291240200000, COOK COUNTY TREASURER Original Mortgage \$360,000.00 2848 N MELVINA AVE, CHICAGO, IL 60634

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 04/12/2012 BANK OF AMERICA, N.A. SBM TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By   
DEBBIE KISS, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On APR 12 2012 before me, ERICA GONZALEZ, Notary Public, personally appeared DEBBIE KISS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:   
ERICA GONZALEZ



Prepared by: ANDREW BUI  
1800 TAPO CANYON RD MC: CA6-914-01-43  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1194

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT A

Contact Federal National Mortgage Association  
for this instrument to Setarus, Inc., 14523 SW Millikan  
Way # 100, Beaverton, OR 97005, telephone # 1-866-570-5277,  
which is responsible for receiving payments.

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## LEGAL DESCRIPTION

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LOT 144 IN COLLENS AND GAUNTLETT'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office