#### **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO CORPORATION
CORRECTED

This Deed is being rerecorded to Correct Scrivener's error in Legal Description

Preparer File: Diamond Fulco Fidelity No.: 051003312

Doc#: 1211131090 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds Date: 04/20/2012 03:20 PM Pg: 1 of 3



Doc#: 1215018083 Fee: \$42.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 05/29/2012 03:27 PM Pg: 1 of 3

THE GRANTOR, Diamond Bank, FSB, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, for and in consideration of , and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Ash Land Development, LLC, an Illinois Limited L ability Corporation, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, the following described Real Estate situated in the County of Cook in the State of IL, to viii.

#### See Exhibit "A" attac ied hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record: Pivate, public and utility easements and roads and highways; Party wall rights and agreements; General taxes for the veur 2011and subsequent years

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfu iy claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

14-29-124-055-1006

14-29-124-055-1007

14-29-124-055-1010

14-29-124-055-1001

14-29-124-055-1002

Chicago, IL 60657

14-29-124-055-1003

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Senior Vic, and attested by its this:

22<sup>nd</sup> \_\_\_\_\_\_, 2012 \_\_\_\_\_

\*Unit 1N and Garage G-1

Unit 1S and Garage G-2

Penthouse and Garage G-3

PIDELITY NATIONAL TITLE 5/0033/2

2 of B



Melánie Weirich, Senior Vice F

Warranty Deed - Corporation to Corporation

1215018083 Page: 2 of 3

### **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Melanie Weirich, personally known to me to be the Senior Vice President of the Diamond Bank, FSB and , personally known to me to be the of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Melanie Weirich and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 22nd day of March "OFFICIAL SEAL" NTOINETTE M. ANDERSON Notary Public, State of Illinois Notary Public My commission Expires 06/08/15 Bossos or seconsessess Prepared by: Michael J. Goldstein 17 N. State St. #990 Chicago, IL 60602 Mail to: Ash CAMO Dovelopm LCCC Rick J. Erickson C/O MARKO POLDUN 3528 WALNUT WILMETTE, Il 6009/ 716 Lee-St. Des Plaines, It. Name and Address of Taxpayer: Ash Land Development, LLC c/o Marko Boldun 3528 Walnut Wilmette, IL 60039 REAL ESTATE APR.20.12 TRANSFER TAX 00635.00 FP 102809 DEPAR REAL ESTATE <u>CITY OF CHICAGO</u> TRANSFER TAX **COOK COUNTY** REAL ESTATE .20.12 0719250 REAL ESTATE TRANSACTION TAX TRANSFER TAX REAL ESTATE TRANSACTION TAX APR.20.12 FP 102803 DEPARTMENT OF REVENUE 0031750

FP326707

1215018083 Page: 3 of 3

# UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011 051003312 UCH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS 1N, 1S AND PENTHOUSE IN THE 2849-51 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 22 (EXCEPT THAT PART LYING 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION .9 TAKEN FOR WIDENING ASHLAND AVENUE) AND LOT 23 IN BLOCK 5 IN WILLIAM LILL AND HFIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MER'D'AN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS A TO CHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1005716044; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN COOK COUNTY ILLINOIS.

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