UNOFFICIAL CORMINION OF THE PROPERTY OF THE PR

When Recorded Mail To: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1215019042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2012 08:52 AM Pg: 1 of 2

Loan #: 2000319429

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RODNEY E THOMAS AND DANA M THOMAS to MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. bearing the date 03/05/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0707240072.

The above described mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:238 ALLEGHAN / STREET, PARK FOREST, IL 60466

Tax Code/PIN: 32-30-204-011

Dated on <u>OS/Q3/20\2</u> (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN HOME
MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: Simme Herrarde Assistant Sceretary

The foregoing instrument was acknowledged before me on 05/03/2002 M.W/DD/YYYY), by Johnson Herrardez as Assistant Screen for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such the start Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. Hersholthey is (are) personally known to me.

Brenda Sconz
Notary Public - State of Texas

Commission expires: 11-21-15

BRENDA SAENZ
My Commission Expires
November 21, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 16266262 @@ KWI3750303 100024200016206290 MERS PHONE 1-888-679-MERS CIT FORM1\RCNIL1

16266262

SPSMCX SCX

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EXHIBIT A

LOT 10 IN BLOCK 3 IN THE VILLAGE OF PARK FOREST AREA NO. 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE OF COOK COUNTY CLOSERY'S OFFICE SOUTH RIGHT OF WAY LINE OF ELGIN, JOLIET AND EASTERN RAILROAD, IN COOK COUNTY, ILLINOIS