Recording Requested By: UNOFFICIAL COF

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1215019072 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/29/2012 10:13 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUC ATION #:xxxxxxxxxxx251184 "SECHRIST" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by JEFFREY C. SECHRIST AND DURNTHY J. SECHRIST, TRUSTEES UNDER THE SECHRIST TRUST DATED APRIL 18, 2005, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/09/2007 Recorded: 04/23/2007 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0711308092, does hereby acknowledge that it has received full payment and catification of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-24-326-049-0000

Property Address: 8212 OZANAM AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S XX P 3 S XX S XX E XX INT XX

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESS MERGER TO MIDAMERICA BANK FSB On	OR BY MERGER TO N	NATIONAL CITY BANK SUCCESSOR BY
By: Mucca Q Representative		
STATE OF Ohio COUNTY OF Cuyahoga  MAY 0 9 2012 On, before me, MICHAEL BURKES, appeared Rebecca Ortiz, Authorized Representative, pe evidence) to be the person(s) whose name(s) is/are sub he/she/they executed the same in his/her/their authorized person(s), or the entity upon behalf of which the person(s)	ersonally known to me escribed to the within in ed capacity, and that b	strument and acknowledged to me that y his/her/their signature on the instrument the
WITNESS)my hand and official seal,  MIGHAEL BURKES		Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017
Notary Expires: 05/30/2017	W.F.OF.ON	(This area for notarial sea
	OCIATION PO BOX 5570	Clary's Office

1215019072 Page: 3 of 3

## **UNOFFICIAL COPY**

me covenants and agreements of Bostower netern contained, Bostower does hereby mortgage, grant and convey to Lender th following described property located in the County of Cook

State of Illinois:

LOT THREE (3) IN BLOCK TWO (2), IN OAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 24, SAID POINT BEING 166.65 FERT WEST OF THE RAST LINE OF THE MORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FRET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 24; THENCE EAST ALONG SAID SOUTH LINE 331.27 FEET TO A POINT, SAID POINT BEING 166.53 FEET WEST OF THE EAST LINE OF THE MORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 24; THENCE MORTH IN STRAIGHT LINE 1326.20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, AS DOCUMENT NUMBER 1436659, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID#: 49 24 226-049-0000

Parcel ID#: " - - - - - which has the add." of 8212 OZANAM AVB, Ni [Street]

1-0.
212 C.
OF COOP COUNTY CLOTH'S OFFICE 6077.4 Illinois