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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0005669189

Doc#: 1215019036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/29/2012 08:46 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOIL), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MURGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC., ASSET BACKED CERTIFICATES SERIES 2001-3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 07/26/1996, and made by DURAE FLETCHER to UNITED COMPANIES LENDING CORPORATION and recorded 08/02/1996 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 96606157 upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-09-211-003

Property more commonly known as:9607 S. YALE, CHICAGO, IL 60028

Dated on <u>05</u> / <u>03</u> /2012 (MM/DD/YYYY) EMC MORTGAGE LLC F/K/A EMC MORTGAGE CORPORATION

VICE PRESIDENT

executed the foregoing instrument for the purposes therein contained by his/her/their free act and seed. He/she/they is (are) personally known to me.

NA HEESA

EVA RMS Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16266057 -@ EMC PPL3756381 FRMIL1

16266057

1215019036 Page: 2 of 2

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EXHIBIT A

LOT 24 IN BLOCK 1 ON BLANCHE B. GAY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF TW! NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTH 298.2 FEET OF THE SOUTHEAST 1/4) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS JEDT SOUTH YALE, CHICAGO, ILLINOIS

PERMANENT INDEX NUMPEP: 25-09-211-003

