UNOFFICIAL CO

1215019103 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/29/2012 01:24 PM Pg: 1 of 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MARY E FREY - US BANK

And When Recorded Mail To:

US Bank

4801 Frederica Street

Owensboro. KY 42301

Customer#: 1 Service#: 15/332RL1

MERS MIN#: 100201595000457031 PHONE#: (888) 679-6377

Loan#: 6800383335

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby ar norized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MITCHELL CHANEY AND SUSAN W CHANEY HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO

BANCORP, INC., ITS SUCCESSORS AND ASSICMS

Mortgage Dated: DECEMBER 30, 2010 Recorded on: JANUARY 21, 2011 as Instrument No. 1102111045 in Book No.

--- at Page No. ---

This document is being recorded to reflect the CORRECT LEGAL IS NOW ATTACHED and replaces and amends the

document: Recorded 12/01/11 as Instrument No. 1133539149

Property Address: 1504 WASHINGTON ST, EVANSTON, IL 602/32-)090

County of COOK, State of ILLINOIS

PIN# 10-24-406-005-0000 ~

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MAY 24, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC.,

ITS SUCCESSORS AND ASSIGNS

Laurie Castlen, Assistant Secretary

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Loan#: 6800383335 Srv#: 157332RL1

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State of

KENTUCKY

County of

DAVIESS

On this date of MAY 24, 2012, before me the undersigned authority, personally appeared Laurie Castlen,

personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vanessa Cecil

My Commission Expires: 11/09/201





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6800382335 IL

EXHIBIT A

LEGAL DESCRIPTION LOT 6 IN BLOCK 9 IN PITNER AND SON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH FAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OKI Clark's Office

PIN(S): 10-24-406-005-0000

CKA: 1504 WASHINGTON STREET, EVANSTON, IL, 60202