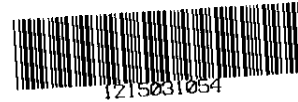


# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
MANDY GUZMAN  
CARLOS GUZMAN  
3213 W ALTGELD ST #1  
CHICAGO, IL 60647-2505



Doc#: 1215031054 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/29/2012 10:04 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 1121146747 "GUZMAN" Lender ID: 05633/1711427454 Cook, Illinois  
MERS #: 100011511211467478 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MANDY BRILL AKA MANDY GUZMAN AND CARLOS GUZMAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/17/2010 Recorded: 04/12/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1010215006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 13-26-429-041-1010  
Property Address: 3213 W ALTGELD ST 1, CHICAGO, IL 60647-2505

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On May 15th, 2012

By   
V. ROBIN MYERS, Assistant Secretary



S Yes  
P 3  
S NO  
M Yes  
SC Yes  
E NO  
INT Yes

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland  
COUNTY OF Washington

On this 15th day of May 2012, before me, the undersigned officer personally appeared V. ROBIN MYERS , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,

Bobbie Jo Engelman  
Notary Public  
Washington Co., MD

  
BOBBIE JO ENGELMAN  
Notary Expires: 07/07/2014

(This area for notarial seal)

# UNOFFICIAL COPY

LOAN NUMBER: 1121146747

BORROWER NAME: MANDY BRILL AKA MANDY GUZMAN AND CARLOS GUZMAN, HUSBAND AND WIFE

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0827326043 AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1.

UNIT 3213-1 IN THE ELIZABETH MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 7 IN SUBDIVISION OF 39 ACRES OF THE EAST SIDE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625610044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COMMONLY KNOWN AS: 3211-17 W. ALTGELD, UNIT 3213-1, CHICAGO, IL. 60647

APN: 13-26-429-041-1010