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Doc#: 1215031109 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2012 02:52 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

114615

RELEASE OF MORTGAGE

Loan No. 6100246231

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MARGARET A MULQUEENY, AN UNMARRIED INDIVIDUAL**
15724 S PEGGY LANE, UNIT 7, OAK FOREST, IL 60452

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of September, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0629108099, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 1-7 IN SKIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 3, 1993 AS DOCUMENT 93163945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 34, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 28-17-416-009-1007
Witness hands and seals, October 6, 2008

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 6, 2008 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Customer Mailing Address

MARGET MULQUEENY
15724 S PEGGY LANE, UNIT 7
OAK FOREST, IL 60542

Karen M. Darkes

Karen M. Darkes, Notary Public



RL-1000