UNOFFICIAL COPY

hax 178

NAME: SHAW, WILLIE Loan# 0026465344

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned CHASE BANK USA, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and as signs the following described mortgage:

Date: December 29 2006

Mortgagor: WILLIE SHAW

Mortgagee: CHASE BANKUSA, N.A.

Recorded on January 22, 2007

1215033017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/29/2012 09:21 AM Pg: 1 of 1

Amount of Debt : \$132,600.00 As Document <u>0702216072</u>

In the Office of the Recorder/Registrer of COOK County, Illinois, and described as follows:

LOT 12 IN BLOCK 5 IN AUBURN HIGH: AND, A SUBDIVISION OF LOTS 1, 2, 7 AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOV NSI IP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Permanent Real Estate Tax Number 20-32-112-030-0000

Commonly known as: 8036 SOUTH ADA STREET, CHICAGO, IL 60620

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

CHASE/BANK USA, N.A.

ATTEST:

Date: 1/104 14th 2012

Vice President

Ohio, does hereby certify net Sedat Kahvecioglu The Undersigned, a Notary Public in and for Franklin County, State of the Authorized Agent of CHASE BANK USA, N.A. as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this 14th day of 7xa

CHERYL A. ARNOLD NOTARY PUBLIC STATE OF OHIO Recorded in Franklin County My Comm. Exp. 5/23/16

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#1205888