

UNOFFICIAL COPY

Recording Requested By:
CCO MORTGAGE



When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE
P.O. BOX 6260
Glen Allen, VA 23058-9962

Doc#: 1215034035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2012 09:36 AM Pg: 1 of 2



SATISFACTION

CCO MORTGAGE #:0022116677 "HOLBERT" Lender ID:281/1710544019 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by SUE E HOLBERT A SINGLE PERSON, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/30/2009 Recorded: 11/17/2009 as instrument No.: 0932104210, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-402-020-1003
Property Address: 400 MAIN STREET, EVANSTON, IL 60202

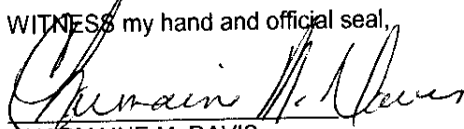
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

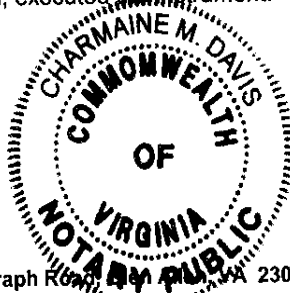
RBS CITIZENS, N.A.
On May 10th, 2012

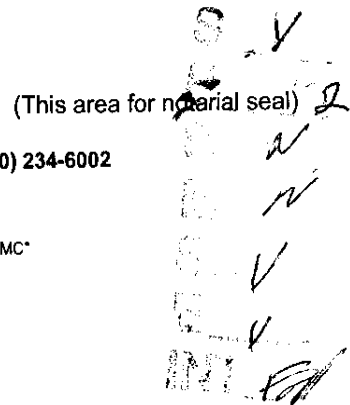
By: 
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia
COUNTY OF Henrico

On May 10th, 2012, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHARMAINE M. DAVIS
Notary Expires: 08/31/2014 #318745



(This area for notarial seal) 

Prepared By: Charmaine M. Davis, CCO MORTGAGE 10561 Telegraph Road, Chicago, IL 60632 23059 (800) 234-6002

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EXHIBIT A

22116677

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY

Permanent Index #'s: 11-19-402-024-1003 Vol. 0059

Property Address: 400 Main Street, Unit 2 C, Evanston, Illinois 60202

Property of Cook County Clerk's Office