



Doc#: 1215149025 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2012 11:17 AM Pg: 1 of 4

Quit Claim Deed

ILLINOIS STATUTORY

MAIL TO:

MICHAEL & JENNIFER JURKOVIC
217 BROOKSTON DR # ~~DZ~~ DZ
SCHAUMBURG IL 60193

NAME & ADDRESS OF TAX PAYER:

THE GRANTOR(S)

MICHAEL F JURKOVIC JR & JENNIFER M HAYWARD UNMARRIED JOINT TENANTS
of the Cook County of the State of Illinois for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable consideration(s) in hand paid,

CONVEY AND QUIT CLAIM to MICHAEL F JURKOVIC JR & JENNIFER M JURKOVIC HUSBAND & WIFE
TENANTS BY ENTIRETY

of the County Cook and the State of Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

(LEGAL DESCRIPTION)

" ATTACHED " - PLEASE SEE

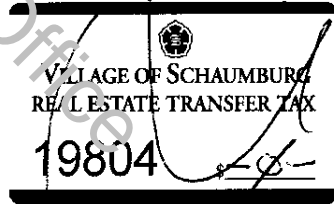
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not as joint tenants or tenants by the entirety, but as tenants in common.

Permanent Index Number(s): 07-24-302-016-1280

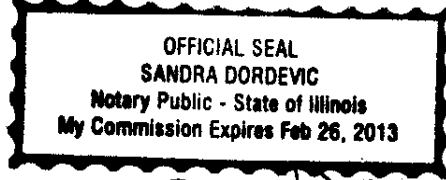
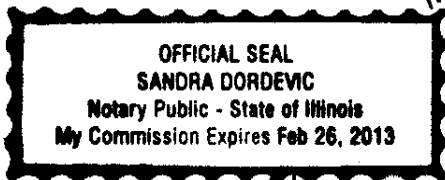
Property Address: 217 BROOKSTON DR # ~~DZ~~ DZ SCHAUMBURG IL 60193

Dated this 14th day of MAY, 2000 2012



Michael F Jurkovic Jr (Seal)
(Print or type name here)
MICHAEL F JURKOVIC JR (Seal)
(Print or type name here)

Jennifer M. Jurkovic (Seal)
(Print or type name here)
JENNIFER M. JURKOVIC (Seal)
(Print or type name here)



STATE OF ILLINOIS)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES
5.14.12

UNOFFICIAL COPY

ALTA OWNER'S POLICY 6-17-06
File No: TM271146
Policy No: O-9301-1030047

SCHEDULE A (Continued) LEGAL DESCRIPTION

File No.: TM271146

Policy No.: O-9301-1030047

UNIT NUMBER 5-11-121-R-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-5-11-121-R-D-2 AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1976 AND KNOWN AS TRUST NUMBER 21741, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23863582 AND AS SET FORTH IN THE AMENDMENTS THERETO, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION IN ACCORDANCE WITH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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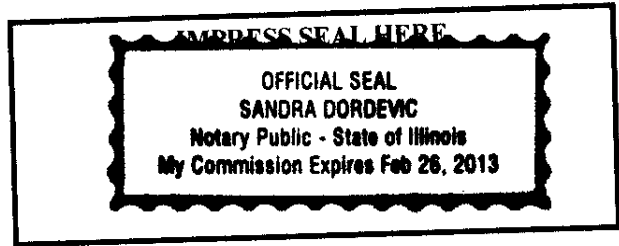
County of LAKE) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, (Print or type name here) MICHAEL F JURKOVIC JR & JENNIFER M JURKOVIC personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as free and voluntary act, for the uses and purposes therein set forth, ~~including the release and waiver of the right of homestead.~~

Given under my hand and notaries seal, this 14th day of May, 2008.

Notary Public

My commission expires on 02 26 13



If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME AND ADDRESS OF PREPARER:

MICHAEL F JURKOVIC JR
217 BROOKSTON DR #D2
SCHAUMBURG IL 60193

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4,

REAL ESTATE TRANSFER ACT.

DATE: 5-16-12

Michael F Jurkovic Jr
Signature of Buyer, Seller or Representative.

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

UNOFFICIAL COPY

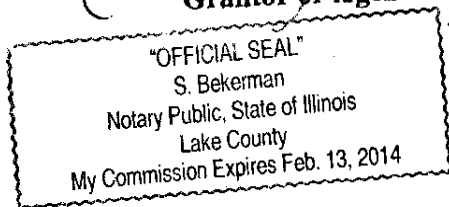
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated May 14th, 2012

Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me
By the said MICHAEL F. JURKOVIC JR
This 14 day of May, 2012
Notary Public [Signature]

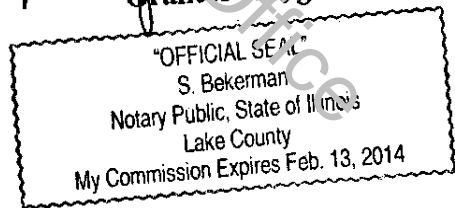


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date May 14, 2012

Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me
By the said JENNIFER M JURKOVIC
This 14 day of May, 2012
Notary Public [Signature]



Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)