Loan # 5482150/1092

## **UNOFFICIAL COPY**

## PARTIAL RELEASE OF MORTGAGE BY CORPORATIONS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED



Doc#: 1215157007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/30/2012 02:01 PM Pg: 1 of 2

KNOW ALL MEN PY THESE PRESENTS, that FirstMerit Bank, Formerly known as Midwest Bank and Trust Company, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage(s), Modification of Mortgage(s) and Assignment of Rents, hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Park Place on North Avenue, LLC, whose address is 1142 Franklin Ave., River Forest, IL 60305, their neice, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment or Rents, dated 06/27/06, 5/27/08 & 12/10/08 and recorded in the Recorder's Office of Cook. County on 07/12/06, 7/9/08 & 05/22/09, in the State of Illinois, as Document No(s) 00619347171, 0619347172, 0819147006, 081/147007 & 0914257211. Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**UNIT 3B** 

PARCEL 1: RESIDENTIAL

UNIT 3B, PARKING SPACE AND STORAGE SPACE, BOTH I IMITED COMMON ELEMENTS, IN THE PARK PLACE ON NORTH AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 21, 22, 23 AND 24 IN MILLS AND SONS' F'RST ADDITION TO GREENFIELD, BEING A SUBDIVISION OF THE SOUTH 191 FEET OF THE EAST ½ OF THE SCUTHWEST ¼ OF SECTON 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, INCLUDING BALCONY AIR RIGHTS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE BUILDING (SAID BUILDING CORNER BEING 3.01 FEET NORTH AND 2.75 FEET WEST OF THE SOUTHWEST CORNER OF LOT 21 (AS SHOWN ON PAGE 1 OF PARK PLACE ON NORTH AT ENUE CONDOMINIUMS); THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 29.5 FEET; THENCE WEST 22.75 FEET TO A STARTING POINT; THENCE SOUTH 6.0 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 6.0 FEFT: THENCE WEST 25.4 FEET; THENCE SOUTH 2.5 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 6.0 FEFT: THENCE EAST 13.5 FEET; THENCE SOUTH 3.5 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 6.0 FEFT: THENCE EAST 13.5 FEET; THENCE SOUTH 3.5 FEET; THENCE WEST 15.3 FEET; THENCE NORTH 6.0 FEFT: THENCE EAST 13.5 FEET TO A STARTING POINT ALL BETWEEN THE ELEVATIONS OF 112.95 FEET AND 152.90 FEET.

EXCEPT THAT PART OF SAID LOTS BEGINNING AT THE SOUTHEAST CORNER OF THE PUILDING (SAID BUILDING CORNER BEING 3.01 FEET NORTH AND 2.75 FEET WEST OF SOUTHEAST CORNER OF LOT 21, AS SHOWN ON PAGE 1 ON THE PLAT OF THE PARK PLACE ON NORTH AVENUE CONDOMINIU 42); THENCE NORTH ALONG THE EAST FACE OF THE BUILDING 29.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 3.5 FEET; THENCE WEST 29.0 FEET; THENCE NORTH 3.5 FEET; THENCE WEST 36.25 FEET; THENCE SOUTH 29.5 FEET; THENCE EAST 46.0 FEET; THENCE NORTH 16.8 FEET; THENCE EAST 46.0 FEET TO THE POINT OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 30, 2007 AS DOCUMENT NUMBER 0733403126, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-36-327-036-1007

Address of premises: 7700 West North Avenue, Unit 3B, Elmwood Park, IL 60707

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## **UNOFFICIAL COPY**

Witness our hands and seals this 24th day of May, 2012 Mike Hayes, Senior Vice-President This instrument was prepared by Construction Loan Administration, mail to: FirstMerit Bank, 500 W. Chestnut St., Hinsdale, IL 60521 State of Illinois} County of Will MARY LEJA , a notary public in and for said County, in the State aforesaid, do hereby certify Mike Hayes, personally known to ap to be the Senior Vice President, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrun ent and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of sa'd corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 24th day of May 2012 OFFICIAL SEA NOTARY PUBLIC - STATE CFILLINGIS

MY COMMISSION EXPIRES DEC

S Office