Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

Tax ID:

24224970080000

Property Address:

12606 S Massasoit Ave

Palos Heights, IL 60463-2422

IL0v2-AM 17922997

5/21/20 - 2

MIN #: 1001337-0003118788-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER 10 BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNODON, VA 20170 all beneficial interest under that cortain Mortgage described below together with the note(s) and obligations therein described and the money one and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Borrower(s):

JOSEPH M MUNDY, AN UNMARRIED MAN

Date of Mortgage: 5/8/2008

Original Loan Amount: \$245,000.00

Recorded in Cook County, IL on: 5/27/2008, book N/A, page N/A and instrument number 0814836228

Property Legal Description:

LOT 26 IN THE 4TH ADDITION TO DOWNHILL A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Raigh Flores

Assistant Secretary

215108115 Page: 2 of 2

UNOFFICIAL COPY

| State of California County of Ventura | • • | | | s . |
|--|---|--|--|--|
| 611110 | pefore me, | Tony Rushing | , Notary Public, | personally |
| | Raiph Flores e(s) is/are subscribed to her/their authorized cap | the within instrument a pacity(ies), and that by l | e on the basis of satisfar and acknowledged to me his/her/their signature(s) | ctory evidence to be e that he/she/they |
| I certify under PENAL7 paragraph is true and c | | ler the laws of the Sta | te of California that th | e foregoing |
| WITNESS my 'lan'd and | official seal. | 7 | | |
| Jose Pierre Notary Public: | Tony Rushing | 2 | TONY RUSH Commission # 1 Notary Public - C Los Angeles C | 936806 K alifornia. Z |
| My Commission Expires: | AE 46 4E | (Salve | My Comm. Expires M | ay 16, 2015 |
| | <i>y</i> | | | |
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