

Prepared By: Karthick Subramanian
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **May 24, 2012**

Loan#: **7103236241**
Invoice#: **E2002931**
Package#: **77719838**
Document#: **2676052**

THAT CERTAIN MORTGAGE owned by the undersigned , a **corporation** under the Laws of **New Jersey** executed by **JON J PATTON / YING ZHAO** to **MERRILL LYNCH CREDIT CORPORATION MORTGAGEE** , dated **October 20, 2010** and filed for record **November 10, 2010** as Document Number **1031412187** for Loan Amount of **\$800000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA RECORDED ON 07/14/2011 AS DOCUMENT # 1119508181.

PIN: **14-32-126-018-0000**

LEGAL DESCRIPTION: LOT 45 IN SUB BLOCK 7 OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **2109 N LAKEWOOD CHICAGO, Illinois 60614**

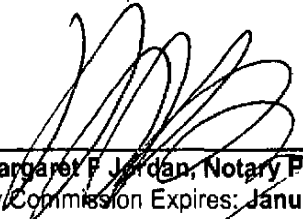
UNOFFICIAL COPY

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION Attorney in Fact for
BANK OF AMERICA, NATIONAL ASSOCIATION, A
NATIONAL BANKING ASSOCIATION, as successor in
interest by merger with MERRILL LYNCH CREDIT
CORPORATION

By 
Chris Johnson, Assistant Vice President

On May 24, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Margaret F. Jordan, Notary Public
My Commission Expires: January 31, 2015



J02676052

1426 5/23/2012 77719838/1

PROPERTY OF COOK COUNTY Clerk's Office