

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 1585159245  
MERS ID#:   
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REBECCA A MARGARITES N/K/A REBECCA A JOERS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1132615015

Original Deed Book:

Original Deed Page:

Date of Note: 10/14/2011

Original Recording Date: 11/22/2011

Property Address: 15803 SCOTSGLEN RD ORLAND PARK, IL 60462

Legal Description: See exhibit A attached

PIN #: 27-17-408-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/30/2012.

**JPMORGAN CHASE BANK, N.A.**

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **05/30/2012**.



Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 1585159245

## EXHIBIT A

### PARCEL 1:

THE SOUTHWESTERLY 32.00 FEET OF THAT PART OF LOT 88 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 88; THENCE NORTH 75°47'03" WEST 64.32 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 88; THENCE NORTH 01°12'57" EAST 5.02 FEET TO THE POINT OF BEGINNING; THENCE NORTH 69°08'44" WEST 65.00 FEET; THENCE NORTH 20°51'16" EAST 127.99 FEET; THENCE SOUTH 69°08'44" EAST 65.00 FEET; THENCE SOUTH 20°51'16" WEST 127.99 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN HUGUELET'S COLETTE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF COLETTE HIGHLANDS TOWNHOME ASSOCIATION RECORDED MARCH 2, 2005 AS DOCUMENT 0608139000 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office