

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14227100264334396**
Tax ID: **11-18-308-019-1003**

Property Address:
1101 Grove St Unit 4A
Evanston, IL 60201-4145

IL0v2-AM 18441781

5/22/12

This space for Recorder's use

MIN #: 1001337-0002257271-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**

Borrower(s): **HOILL BANG**

Date of Mortgage: **6/28/2007** Original Loan Amount: **\$150,000.00**

Recorded in Cook County, IL on: **7/13/2007**, book N/A, page N/A and instrument number **0719440018**

Property Legal Description:

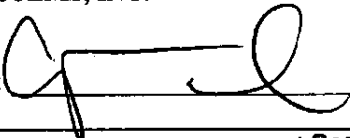
UNIT 4A IN THE PLYMOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN NORTH DUBURBAN HOME BUILDERS INCORPORATED CONSOLIDATION OF LOT 1 AND LOT 2 IN RUDOLPH WILLIAM SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 61 IN EVANSTON ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1904 AS DOCUMENT 3534262 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26218431 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE PARKING SPACE "GB" A LIMITED COMMON ELEMENT AS ASSIGNED TO UNIT 4A ACCORDING TO THE PLAT OF SURVEY ATTACHED TO THE DECLARATION PERMANENT INDEX NUMBER: PROPERTY ID: 11-18-308-019-1003 PROPERTY ADDRESS: 1101 GROVO ST. EVANSTON, IL 60201

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5/25/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

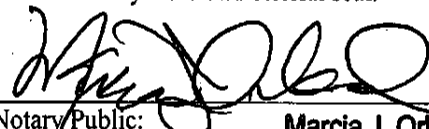
By: 
Cynthia Santos Assistant Secretary

State of California
County of Ventura

On MAY 25 2012 before me, Marcia J. Orland, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Marcia J. Orland
My Commission Expires: July 15, 2014

