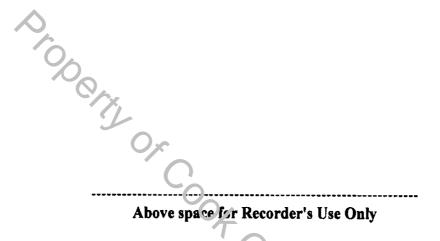
## **UNOFFICIAL COPY**



Doc#: 1215111102 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/30/2012 12:46 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Pacor Manager Corp. organized and existing under the laws of the State of Illinois, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Provident Funding Associates, L.P., all interests in and under that certain Mortgage dated 12/15/2003 executed by Edward McMullen, an Unmarried person

Grantor(s), to Pacor Mortgage Corp. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/05/2004 as Document Number 0400511068 and which Mortgage covers the following described property, to-wit:

LOT TWENTY EIGHT (28) IN SUB-BLOCK TWO (2) OF CORNELL AND NORTON'S SUBDIVISION OF BLOCK FOUR (4) IN NORTON'S SUBDIVISION OF THE NORTH EAST QUARTER (NE 1/4/) OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION TWENTY SEVEN (27), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

7238 S Evans Street

Chicago, IL 60619

PIN 20-27-214-036-0000

1215111102 Page: 2 of 2

## **UNOFFICIAL COPY**

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

This Assignment is made without recourse, representation or warranty.

Pacor Mortgage Corp.

By: Darle 1/57 Its: PRESIDENT Witnesses:

Name: 303AN M. LANHAM

(2) Systam S. Studen & Name: BARBACK HUBBARD

STATE OF \_\_\_\_\_\_COUNTY OF \_\_\_\_\_\_

SS

the undersigned Notary Public, do hereby certify that Mand Mand Mand Months personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Marting Many 1011 15

GIVEN under my hand and Seal this day of May

, 20/2.

Notary Public

SEAL

"OFFICIAL SEAL"
CATHY A. GRAY
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/21/2013