

Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP **AURORA BANK FSB** P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 1215116029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/30/2012 12:11 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

0159 "LANE" REF #:

MERS #: 100336300000160496 SIS #: 1-388-670 6377

Date of Assignment: January 11th, 2012 Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE IL 61834 Assignee: AURORA BANK FSB at 2617 COLLEGE PANK, SCOTTSBLUFF, NE 69361

Executed By: DEANDRE LANE AND RUBYE LANE To: MOR GAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION Date of Mortgage: 11/04/2009 Recorded: 11/17/2009 in Book/Ree./Liber: N/A Page/Folio: N/A as Instrument No.: 0932126024 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-32-305-031-0000

Property Address: 1321 LINDEN ROAD, HOMEWOOD, IL 60430

Legal: THE NORTH 1/2 OF THE WEST 1/2 OF LOT 16 IN ROBERTSON AND YOU'NG'S FOURTH ADDITION TO HOMEWOOD, A SUBDIVISION OF THAT PART NORTH OF HOMEWOOD AND THOR IT ON ROAD IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On January 11th, 2012

STATE OF Nebraska COUNTY OF Scotts Bluff

On January 11th 2012, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he /she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the metrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea,

Notary Expires: 03/23/2015

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** y Comm. Exp. March 23, 2015

(This area for notarial seal)

EGE . Prepared By: Carmella Latham, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315