

# UNOFFICIAL COPY



1215119006

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
APRIL D FERGUSON - US BANK

Doc#: 1215119006 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/30/2012 02:57 PM Pg: 1 of 3

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 267808711



Loan#: 8250315500

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RICHARD D RAUP AND ANNE MEEHAN RAUP, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: NOVEMBER 24, 2009 Recorded on: JANUARY 19, 2010 as Instrument No. 1001941182 in Book No. --- at Page No. ---

Property Address: 2243 N GREENVIEW AVE APT F, CHICAGO, IL 60614-0000


County of COOK, State of ILLINOIS

PIN# 14-32-108-040-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 08, 2012

U.S. BANK NATIONAL ASSOCIATION ND

By:   
Laurie Castlen, Officer

S 4  
P 3  
C M  
M M  
GC 4  
E 2  
INT 9/10

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Loan#: 8250315500 Srv#: 267808RL1  
Page 2

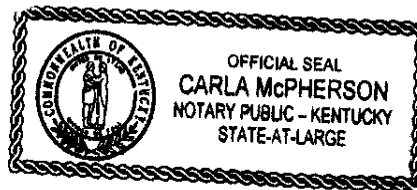
State of KENTUCKY  
County of DAVISS

On this date of **MAY 08, 2012**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**  
My Commission Expires: **06/25/2015**



Property of Cook County Clerk's Office

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EXHIBIT C  
LOAN #8250315500 STATE IL

PARCEL 1: THE SOUTHEASTERLY 32.46 FEET OF THE NORTHEASTERLY 31.53 FEET OF THE SOUTHWESTERLY 74.11 FEET OF LOTS 7, 8 AND 9 TAKEN AS A TRACT IN BLOCK 4 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID TRACT BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID TRACT; THENCE NORTH 44 DEGREES, 51 MINUTES, 40 SECONDS WEST, A DISTANCE OF 48.34 FEET; THENCE SOUTH 89 DEGREES, 51 MINUTES, 10 SECONDS WEST, A DISTANCE OF 18.00 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE SOUTH 22 DEGREES, 31 MINUTES, 09 SECONDS WEST, A DISTANCE OF 9.14 FEET; THENCE SOUTH 44 DEGREES, 51 MINUTES, 40 SECONDS WEST, A DISTANCE OF 32.46 FEET; THENCE NORTH 45 DEGREES, 29 MINUTES, 51 SECONDS EAST, A DISTANCE OF 45.85 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED RECORDED AS DOCUMENT 04084047 AS SET FORTH IN GREENVIEW MANOR TOWNHOMES DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED December 30, 1994, AS DOCUMENT NUMBER 04084046, IN COOK COUNTY, ILLINOIS.