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Recording Requested By:
GMAC MORTGAGE, LLC ✓



When Recorded Return To:

Partners For Payment Relief LLC
3748 W. Chester Pike, Ste 103 ✓
Newtown Square, PA 19073 ✓

Doc#: 1215122012 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/30/2012 09:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0359454596 "ZAVALA"

MERS #: 100077910004216780 SIS #: 1-P38-679-6377

Date of Assignment: April 18th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: PARTNERS FOR PAYMENT RELIEF DE III, LLC at 3748 WEST CHESTER PIKE, SUITE 103, NEWTOWN SQUARE, PA 19073

Executed By: ENRIQUE ZAVALA MARRIED TO MARIA DEL CARMEN ZAVALA To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, INTERVALE MORTGAGE CORPORATION)

Date of Mortgage: 07/20/2005 Recorded: 09/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0525035187 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 28-14-108-037-0000 ✓

Property Address: 15326 MILDRED AVENUE, MIDLOTHIAN, IL 60445 ✓

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$32,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S ✓
P ✓
S ✓
M ✓
SO ✓
E ✓
INT ✓

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

On 4/18/12

By: *Patricia Kelleher*
PATRICIA KELLEHER, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 4-18-12, before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared PATRICIA KELLEHER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tamika Johnson
TAMIKA JOHNSON
Notary Expires: 02/02/2015 #771501



(This area for notarial seal)

Prepared By:
Annette (mary) Miller, GMAC MORTGAGE, LLC 2925 County Dr, St Paul, MN 55117 -800-766-4622

3451 HAMMOND Ave, Waterloo, IA 50702

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LEGAL DESCRIPTION:

LOT 160 IN SECOND ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM SOUTH 40 ACRES OF NORTH 60 ACRES OF WEST 1/2 OF NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

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