

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
LOAN NO. 5590477 (148712832)  
PIN NO. 25-30-402-055



Doc#: 1215244051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/31/2012 12:20 PM Pg: 1 of 2

PREPARED BY:  
SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895



## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: RENE QUIROGA AND SOFIA QUIROGA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

Date Recorded: FEBRUARY 21, 2007

Recorded in Book N/A at Page N/A, Instrument No. 0705246097 in the County of Cook (A), State of ILLINOIS.

A.P.N.: 25-30-402-055

Property Address: 12333 S LINCOLN STREET, CALUMET PARK, IL 60827

LEGAL DESCRIPTION: THE NORTH 7 FEET OF LOT 38 AND THE SOUTH 24 FEET OF LOT 39 IN BLOCK 3 IN BLUE ISLAND PARK ADDITION A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated MAY 17, 2012

**FEDERAL NATIONAL MORTGAGE ASSOCIATION BY SETERUS, INC., FKA IBM LENDER BUSINESS PROCESS SERVICES, INC. ITS ATTORNEY-IN-FACT**



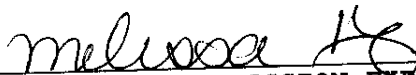
KRYSTAL HALL

ASSISTANT SECRETARY FOR TITLE SERVICES

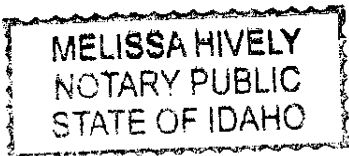
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On MAY 17, 2012, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



MELISSA HIVELY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC



Property of County Clerk's Office